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And when recorded, mail to: SURVEYOR, CITY OF RIVERSIDE Public Works Department City Hall, 3900 Main Street Riverside, California 92522

FOR RECORDER'S OFFICE USE ONLY

130

Project: PW-008-956 / PAR. B

A.P.N. 294-441-017

PW-008-956

CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT LINE ADJUSTMENT

Property Owner(s): MICHAEL A. and JENNIFER S. DEARMAN

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, described as Parcel "B" in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR CITY OF RIVERSIDE

STEPHEN J. WHYLD PLANNING DIRECTOR

Brail Alanon 7-10-97
PRINCIPAL PLANNER DATE

State of California County of Riverside

On July 10, 1997, before me Eva A. Correa

a Notary Public in and for said State, personally appeared

Craig Haron

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the

EVA A. CORREA Commission # 1073040 Notary Public -- California Riverside County ly Comm. Expires Oct 2.

same his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Eva a. Correa

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact

( ) Corporate Officer(s) Title

Title

( ) Guardian/Conservator

( ) Individual(s)

( ) Trustee(s)

(≻)†\_Other \_

Principal Planner

( ) Partner(s)

( ) General

( ) Limited

The party(ies) executing this document is/are representing:
City of Riverside

Canty Engineering Group 3120 Chicago Avenue, Suite 180 P.O. Box 52050 Riverside, CA 92517

PW008956.doB

June 23, 1997

W.O. 1001-004

#### **EXHIBIT "A"**

### **CERTIFICATE OF COMPLIANCE** PARCEL MAP WAIVER NO. PW-008-956 TRACT 22653-1 - McMILLIN PROPERTY OF MICHAEL A. DEARMAN and JENNIFER S. DEARMAN

#### PARCEL B

Lot 17 of Tract 22653-1 as shown by map on file in Book 255 of Maps, at Pages 98 through 102 thereof, Records of Riverside County, California.

TOGETHER WITH that portion of Lot 10 of said Tract 22653-1, described as follows: BEGINNING at the Southwest corner of said Lot 17, being an angle point in the Easterly line of said Lot 10;

Thence S. 82°21'45"W. along the Westerly prolongation of the Southerly line of said Lot 17, a distance of 4.00 feet;

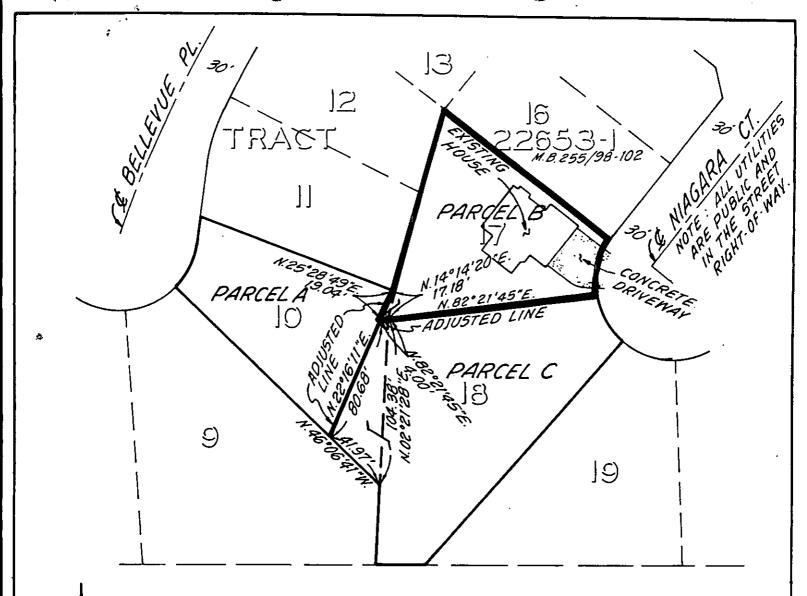
Thence N.25°28'49"E., a distance of 19.04 feet to the Northeast corner of said Lot 10, being on the Westerly line of said Lot 17;

Thence S.14°14'20"W. along the Easterly line of said Lot 10, also being the Westerly line of said Lot 17, a distance of 17.18 feet to the Point of Beginning.

The above described parcel of land contains 0.230 acres, more or less.

CANTY ENGINEERING GROUP, INC. Prepare under the supervision of:

MWC/JWC:bes



IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CA.

# PARCEL MAP WAIVER OF LOTS 10,17 AND 18 OF TRACT 22653-1 PER M.B. 255 / 98-102, RECORDS OF RIV. CO., CA.

PREPARED BY: CANTY ENGINEERING GROUP, INC. 3120 CHICAGO AVE. #180 RIVERSIDE, CA. 92507 (909) 683-5234 PREPARED FOR: Mc MILLIN COMPANIES 2727 HOOVER AVE. NATIONAL CITY, CA. 91950

A55E550R'S PARCEL NO.S: 294-441-010,017 \$ 018

AREA: PARCEL A - 0.208 AC. PARCEL B - 0.230 AC. PARCEL C - 0.390 AC.

## • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET \_ / OF \_ /

91-12685 (P)

103-1

SCALE:1"=<u>60'</u>

DRAWN BY M.C. DATE 6 123/97

SUBJECT PMW - 008-956

TR. 22653-1